

THE ENVIRONMENTAL LAW SECTION OF
THE STATE BAR OF CALIFORNIA PRESENTS

THE CALIFORNIA ENVIRONMENTAL TRIAL ACADEMY

Friday, May 13, 2005—Sunday, May 15, 2005
Catamaran Resort
3999 Mission Boulevard
San Diego, California
(800) 422-8386



Register Online at: www.calbar.ca.gov/enviro

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The Litigation Section of the State Bar of California

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The Environmental Law Section of the State Bar of California presents
THE CALIFORNIA ENVIRONMENTAL TRIAL ACADEMY
Friday, May 13, 2005—Sunday, May 15, 2005



Schedule of Events...

Friday, May 13, 2005

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| 9:30a.m.—5:00p.m. | Registration & MCLE Sign-in |
| 10:45a.m.—11:00a.m. | Welcome and Introduction |
| 11:00a.m.—12:30p.m.
(1.5 Hours MCLE Credit) | Preliminary Matters: Parties, Pleadings, and Relief <ul style="list-style-type: none">• Debra S. Belaga, O'Melveny & Myers LLP, Los Angeles• Steven B. Gold, Deputy City Attorney, Office of the City Attorney, San Diego |
| 12:30p.m.—12:45p.m. | Break & Box Lunch Pick-up |
| 12:45p.m.—1:45p.m.
(1 Hour MCLE Credit) | Administrative Practice and Procedures
(Working Lunch Program) <ul style="list-style-type: none">• Jack W. Golden, Senior Deputy County Counsel, County of Orange, Santa Ana• Jamee Jordan Patterson, Supervising Deputy Attorney General, Office of the Attorney General, San Diego |
| 1:45p.m.—3:15p.m.
(1.5 Hours MCLE Credit) | Mandamus and CEQA Proceedings <ul style="list-style-type: none">• Mark J. Dillon, Gatzke Dillon & Ballance LLP, Carlsbad• Michael M. Hogan, Hogan Guiney Dick LLP, San Diego |
| 3:15p.m.—3:30p.m. | Break |
| 3:30p.m.—5:00p.m.
(1.5 Hours MCLE Credit) | ADR or other Early Settlement Opportunities <ul style="list-style-type: none">• Ronald G. Aronovsky, Associate Professor of Law, Southwestern University School of Law, Los Angeles• Gerald F. George, Campbell, George & Strong, LLP, Oakland• J. Michael Harty, Director, West Coast Programs, CDR Associates, Davis |
| 5:00p.m.—6:30p.m. | Sunset Reception
(cash bar and complimentary snacks) |

Saturday, May 14, 2005

- 7:30a.m.—8:30a.m. Continental Breakfast & MCLE Sign-in
- 8:30a.m.—10:00a.m. Preliminary Relief
(1.5 Hours MCLE Credit)
- D. Wayne Brechtel, Worden, Williams, Richmond, Brechtel & Kirkpatrick, PC, Solana Beach
 - Jenny K. Goodman, Sullivan Wertz McDade & Wallace, San Diego
- 10:00a.m.—11:30a.m. Discovery Planning and Devices
(1.5 Hours MCLE Credit)
- Dennis A. Ragen, Deputy Attorney General, Office of the Attorney General, San Diego
 - John H. Reaves, Law Offices of John H. Reaves, APC, San Diego
- 11:30a.m.—12:45p.m. Lunch (on your own)
- 1:00p.m.—2:00p.m. Forensic Review of Environmental Reports
(1 Hour MCLE Credit)
- William N. Kammer, Solomon Ward Seidenwurm & Smith, LLP, San Diego
 - Robert D. Morrison, Ph.D., R. Morrison & Associates, San Marcos
- 2:00p.m.—3:30p.m. Trial Preparation: The Last 90 Days
(1.5 Hours MCLE Credit)
- William F. Delvac, Latham & Watkins, Los Angeles
 - Additional Speaker TBA
- 3:30p.m.—3:45p.m. Break
- 3:45p.m.—5:15p.m. Opening Statements and Closing Arguments
(1.5 Hours MCLE Credit)
- Mary Ellen Hogan, McDermott Will & Emery, Los Angeles
 - Michael R. Leslie, Caldwell, Leslie, Newcombe & Pettit, Los Angeles



Sunday, May 15, 2005

- 8:00a.m.—9:00a.m. Continental Breakfast & MCLE Sign-in
- 9:00a.m.—10:30a.m.
(1.5 Hour MCLE Credit) Examination and Cross-Examination
- Karen Doty, San Diego County District Attorney's Office, San Diego
 - The Honorable Gerald Johnston, Orange County Superior Court, Santa Ana
 - Carmen A. Trutanich, Trutanich & Michel, LLP, Los Angeles
- 10:30a.m.—10:45a.m. Break
- 10:45a.m.—12:15p.m.
(1.5 Hour MCLE Credit) Trial Techniques and Workshop
- Karen Doty, San Diego County District Attorney's Office, San Diego
 - The Honorable Gerald Johnston, Orange County Superior Court, Santa Ana
 - Carmen A. Trutanich, Trutanich & Michel, LLP, Los Angeles

Conference Adjourns



Program Registration Form...

The California Environmental Trial Academy

Friday, May 13, 2005—Sunday, May 15, 2005

Catamaran Hotel, 3999 Mission Boulevard, San Diego, California

Registration Deadline: Your registration form and check, payable to The State Bar of California, or credit card information must be received by Friday, April 29, 2005.

Hotel Reservations: Each registrant is responsible for making his or her own hotel reservation. A block of rooms has been reserved at the Catamaran Resort at the group rates of \$179 Single, \$189 Double, \$199 Triple and \$209 Quad occupancy plus tax per night. To make reservations contact the hotel directly at (800) 422-8386 or (858) 488-1081 by the **April 13, 2005** deadline. Reservations made after the **April 13, 2005** deadline will be provided at the group rate based on availability.

Registration Information: For registration information, call (415) 538-2508. Telephone registrations will not be accepted. For program content and/or Section information call (415) 538-2582.

Online Registration: Register Online at: www.calbar.ca.gov/enviro

Mail to: Program Registration, The State Bar of California, 180 Howard Street, San Francisco, CA 94105. Make checks payable to The State Bar of California.

Fax to: Program Registrations at (415) 538.2368. Credit card information is mandatory.

On-Site Registrations: On-site registrations are on a space-available basis only.

Cancellations: All requests for refunds must be received in writing by May 6, 2005.

Special Assistance: For special assistance, please call (415) 538.2582 or TDD for speech and hearing impaired, please call (415) 538.2231.

Name _____ Bar # _____

Firm _____

Address _____

City, State, Zip Code _____

Phone _____ Fax _____

E-Mail Address _____

Program Registration Fees:

[] Environmental or Litigation Section Members.....\$350

[] Government or Non-Profit Attorneys.....\$250

[] Non-Section Members.....\$420

(Fee includes membership in the Environmental Law Section for 2005)

CREDIT CARD INFORMATION

(VISA/MASTERCARD ONLY)

I/we authorize the State Bar of California to charge my/our program registration to my/our VISA/MasterCard account. (No other credit card will be accepted.)

Account Number _____ Exp. Date _____

Cardholder's Name _____

Cardholder's Signature _____

